PUBLIC NOTICES

NOTICE OF HEARING RE WITHDRAWAL OF PART OF ELGIN RURAL FIRE PROTECTION DISTRICT FROM SAID DISTRICT

NOTICE is hereby given that on the first day of February, 1973, at 7:30 p.m. in the Council Chambers in the City Hall in Elgin, Oregon, a public hearing will be held on the question of the withdrawal of the hereinafter described property from Elgin Rural Fire Protection District, said property having heretofore been annexed to the City of Elgin and being particularly described as:

Commencing at a point on the east line of the La Grande-Joseph Highway (State Highway # 82), 100 feet southerly from the intersection of said highway with the property division line established by decree of the Circuit Court of Union County, Oregon, June 14, 1949 (Journal 49, page 94, suit roll # 15786), said point of beginning being the southwest corner of property of Nellie B. Hale; running thence east 200 feet; thence south 200 feet; thence southwesterly approximately 250 feet to a point on the east line of said Highway which is 350 feet southerly from point of beginning; thence 350 feet northerly along east boundary of Highway to point of beginning.

Situate in the North one-half of Northeast Quarter of Section 22, Township 1, North, Range 39 EWM, Union County Oregon.

At said hearing of the City Council of the City of Elgin will hear objections to the withdrawal and determine whether such withdrawal is for the best interest of the City.

PUBLISHED and POSTED pursuant to Resolution of the City Council of the City of Elgin and dated this eighteenth day of January, 1973.

Ronald D. Scoubes, Recorder

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JTION NUMBER 2

SERIES 1973

cil of the City of Elgin that February 1

is hereby, fixed as the date and time,

he City Hall in the City of Elgin shall

ace, for a hearing on the question of

ction District of a part of such district

Elgin and described on Exibit "A" hereto

de a part hereof: and

t notice of the date, time, place and=

purpose ... January , 1973. Ronald D. Scoubes, Recorder ... ed once each for two successive weeks prior to the date of such hearing in the Elgin Recorder, a newspaper of general circulation in the City of Elgin, and be posted in four public places inthe City for a like period by the Recorder.

DATED at Elgin, Oregon, this 9 day of January, 1973.

Milton Hughes
Mayor

Robert Trump

Jessie McDonald

Reid Hibbard

Warren L Stein

Councilmen

...G RE WITH-
...RT OF ELGIN
... PROTECTION DIS-
...ROM SAID DISTRICT

NOTICE is hereby given that on the first day of February 1973, at 7:30 p.m. in the Council Chambers in the City Hall in Elgin, Oregon, a public hearing will be held on the question of the withdrawal of the hereinafter described property from Elgin Rural Fire Protection District, said property having heretofore been annexed to the City of Elgin and being particularly described as:

Commencing at a point on the South boundary of Section 10, Township 1, North, Range 39 East of the Willamette Meridian, said point being S 89 degrees 56' E a distance of 2,714.5 feet from the Southwest corner of said Section 10, thence North 370 feet; thence S 89 degrees 56' E 470 feet; thence North six feet; thence S 89 degrees 56' E 299 feet; thence South 65'feet; thence S 89 degrees 56' E 97 feet; thence South 280 feet more or less to the South line of the Southeast Quarter of Section 10, Township 1 North Range 39 East of the Willamette Meridian; thence West along the South line of said Section, 866 feet to the point of beginning.

Situate in the South Quarter of Section 10, Township 1 North Range 39 East of the Willamette Meridian Union County. Oregon.

At said hearing of the City Council of the City of Elgin will hear objections to the withdrawal and determine whether such withdrawal is for the best interest of the City.

PUBLISHED and POSTED pursuant to Resolution of the City Council of the City of Elgin and dated this 18 day of January, 1973.

Ronald D. Scoubes, Recorder

...UTION NUMBER 2

... SERIES 1973

...cil of the City of Elgin that February 1 ... 1973, at ... is hereby, fixed as the date and time, and the C... he City Hall in the City of Elgin shall be, and i... ace, for a hearing on the question of withdraw... tion District of a part of such district heretofo... Elgin and described on Exibit "A" hereto attached ...le a part hereof: and

... notice of the date, time, place and purpose ... ...d once each for two successive weeks prior to the date of such hearing in the Elgin Recorder, a newspaper of general circulation in the City of Elgin, and be posted in four public places inthe City for a like period by the Recorder.

DATED at Elgin, Oregon, this 9 day of January, 1973.

Milton Hughes
Mayor

Robert Trump

[illegible]

Jessie McDonald

Reid Hibbard

Warren L Stein

Councilmen

RESOLUTION NUMBER 2

SERIES 1973

BE IT RESOLVED by the Council of the City of Elgin that February 1 1973, at 7:30 P. M. shall be, and is hereby, fixed as the date and time, and the City Council Chambers in the City Hall in the City of Elgin shall be, and is hereby, fixed on the place, for a hearing on the question of withdrawal from Elgin Rural Protection District of a part of such district heretofore annexed to the City of Elgin and described on Exibit "A" hereto attached and by this reference made a part hereof: and

BE IT FURTHER RESOLVED aht notice of the date, time, place and= purpose of the hearing be published once each for two successive weeks prior to the date of such hearing in the Elgin Recorder, a newspaper of general circulation in the City of Elgin, and be posted in four public places inthe City for a like period by the Recorder.

DATED at Elgin, Oregon, this 9 day of January, 1973.

Milton Hughes
Mayor

Robert Young

[illegible]

Jessie McDonald

Reid Hibbard

Warren L. Stein

Councilmen

EXIBIT "A"

Commencing at a point on the South boundary of Section 10, Township 1, North, Range 39 East of the Willamette Meridian, said point being S 89 56' E a distance of 2,714.5 feet from the Southwest corner of said Section 10, thence North 370 feet; thence S 89 56' E 470 feet; thence North six feet; thence S 89 56' E 299 feet; thence South 65 feet; thence S 89 56' E 97 feet; thence South 280 feet more or less to the South line of the Southeast Quarter of Section 10, Township 1, North, Range 39 East of the Willamette Meridian; thence West along the South line of said Section, 866 feet to the point of beginning.

Situate in the South Quarter of Section 10, Township 1, North, Range 39 East of the Willamette Meridian Union County, Oregon.

Commencing at a point on the east line of the La Grande-Joseph Highway (State Highway # 82), 100 feet southerly from the intersection of said highway with the property division line established be decree of the Circuit Court of Union County, Oregon, June 14, 1949 (Journal 49, page 94, suit roll # 15786), said point of beginning being the southwest corner of property of Nellie B. Hale; running thence east 200 feet; thence south 200 feet; thence southwesterly approvimately 250 feet to a point on the east line of said Highway which is 350 feet southerly from point of beginning; thence 350 feet northerly along east boundary of Highway to point of beginning.

Situate in North one-half of Northeast Quarter of Section 22, Township 1, North, Range 39 EWM, Union County, Oregon.